**ENGL 542 Schedule**

Items that will be available on Learn are identified as such.

B&H stands for the Bizzell and Herzberg text.

Items with full citations are ones you are responsible for finding on your own through the UNM Library.

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| Date | Topics/Readings/Assignments |

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| Tuesday  August 23 | **Introduction and Welcome to the Course** |
| Thursday  August 25 | **Greek History and Culture**  Have read:  Hornblower “Greek History of the Classical Period.” (on Learn)  Thucydides “The Mytilene Debate” and “The Melian Dialogue” from *The Peloponnesian War* (on Learn) |
| Tuesday  August 30 | **Sophism: Gorgias**  Gorgias: “The Encomium of Helen” and “The Defense of Palamedes” (on Learn)  Garsten, Bryan. “Introduction” *Saving Persuasion : A Defense of Rhetoric and Judgment.*Cambridge, Mass.: Harvard University Press, 2009.  Kerferd: “The History and Definition of Sophism” (on Learn) |
| Thursday  September 1 | **Sophism: Protagoras**  Protagoras: Selections (on Learn)  Schiappa, Edward. “Chapter 10: Protagoras and Fifth-Century Education.” *Protagoras and Logos : A Study in Greek Philosophy and Rhetoric* Columbia: University of South Carolina Press, 2013.  Schiappa, Edward. “Chapter 11: Protagoras, *Logos*, and the *Polis*.” *Protagoras and Logos : A Study in Greek Philosophy and Rhetoric* Columbia: University of South Carolina Press, 2013. |
| Tuesday  September 6 | **Sophism: Protagoras**  Plato: Selections from *Protagoras* (on Learn)  Ricket, Thomas. “Chapter 2: Invention in the Wild: Locating *Kairos* in Space-Time.” *Ambient Rhetoric: The Attunements of Rhetorical Being*. Pittsburgh, PA: University of Pittsburgh Press, 2013.  Mendelson: “Protagoras and the Philosophic Origin of Antilogic” and “Protagorean Logic and the Nature of Antilogic” (on Learn) |
| Thursday  September 8 | **Plato’s *Gorgias***  Plato: *Gorgias* B&H pps.87-137  Vickers: Selections from *In Defense of Rhetoric* (on Learn)  **Due: Midrash #1 (by 9:00 pm on Learn)** |
| Tuesday  September 13 | **Aspasia**  Aspasia: B&H pps 56-66.  Connors: “The Exclusion of Women from Classical Rhetoric” (on Learn)  Jarratt, Susan, and Rory Ong. "Aspasia: Rhetoric, Gender, and Colonial Ideology." *Reclaiming Rhetorica: Women in the rhetorical tradition* (1995): 9-24.  Glenn, Cheryl. "sex, lies, and manuscript: Refiguring Aspasia in the History of Rhetoric." *College Composition and Communication* 45.2 (1994): 180-199. |
| Thursday  September 15 | **Plato’s *Phaedrus***  Plato: *Phaedrus* B&H pps. 138-168  Weaver: “The Phaedrus and the Nature of Rhetoric.” (on Learn) |
| Tuesday  September 20 | **Plato’s *Phaedrus* and Diomata**  Covino: “Plato, *Phaedrus*” (on Learn)  Swearingen, C. Jan. "A Lover's Discourse: Diotima, Logos, and Desire." *Reclaiming Rhetorica: Women in the rhetorical tradition* (1995): 25-51. |
| Thursday  September 22 | **Aristotle’s *Nicomachean Ethics***  Aristotle: Selection from *Nicomachean Ethics* (on Learn)  Roochnik: “On Aristotle” (on Learn) |
| Tuesday  September 27 | **Aristotle’s *Rhetoric***  Aristotle: Book I From *Rhetoric* B&H pps. 179-212.  Raymond: “Enthymemes, Examples, and Rhetorical Method” (On Learn)  Neel: “The *Rhetoric* and the *Politics* of Slavery.” (On Learn) |
| Thursday  September 29 | **Aristotle’s *Rhetoric***  Aristotle: Book II & III From *Rhetoric* B&H pps. 212-240.  Nussbaum: “Aristotle on Emotions and Rational Persuasion” (On Learn)  Nye: “Aristotle’s Syllogisms” (on Learn) |
| Tuesday  October 4 | **Isocrates**  Isocrates: “Against the Sophists” B&H pps. 72-74, and selections from *Antidosis* B&H pps. 75-79.  Poulakis: “Rhetoric and Social Cohesion” (On Learn) |
| Thursday  October 6 | **Isocrates**  Papillion, Terry. "Isocrates’ techne and rhetorical pedagogy." *Rhetoric Society Quarterly* 25.1-4 (1995): 149-163.  Haskins, Ekaterina. "Choosing between Isocrates and Aristotle: Disciplinary assumptions and pedagogical implications." *Rhetoric Society Quarterly* 36.2 (2006): 191-201.  **Due: Midrash #2 (by 9:00 pm on Learn)** |
| Tuesday  October 11 | **Demosthenes**  Demosthenes: *The First Phillipic* (on Learn)  Long: “Hellenistic Philosophy” (on Learn)  **Due: Encomium/Defense Paper (by 9:00 pm on Learn)** |
| Thursday  October 13 | **Fall Break No Class** |
| Tuesday  October 18 | **Topics on Research Methods in Rhetoric**  L'Eplattenier, Barbara E. "An argument for archival research methods: Thinking beyond methodology." *College English* 72.1 (2009): 67-79.  Enos, Richard Leo. "The archaeology of women in rhetoric: Rhetorical sequencing as a research method for historical scholarship." *Rhetoric Society Quarterly* 32.1 (2002): 65-79.  Wu, Hui. "Historical studies of rhetorical women here and there: Methodological challenges to dominant interpretive frameworks." *Rhetoric Society Quarterly* 32.1 (2002): 81-97. |
| Thursday  October 20 | **Contemporary Research and Classical Rhetoric Workshop** |
| Tuesday  October 25 | **Cicero’s *De Oratore***  Cicero: Book I from *De Oratore* B&H pps. 289-320.  Mendelson: “The Drama of Book I” (On Learn)  Grant: “The Eclipse of the Greek Kingdoms,” and “The Roman Republic” (Learn) |
| Thursday  October 27 | **Cicero’s *De Oratore***  Cicero: selections from Books II and III from *De Oratore* B&H pps. 320-339.  Leff, Michael. "Genre and paradigm in the second book of de oratore." *Southern Journal of Communication* 51.4 (1986): 308-325.  Mendelson: “*Controversia* and the single speaker in Book III” (On Learn) |
| Tuesday  November 1 | **Cicero’s *Orator***  Cicero: Selections from *Orator* B&H pps. 339-343.  Cicreo: Selections from *Against Verres* (on Learn) |
| Thursday  November 3 | **Quintilian’s *Institutes of Oratory***  Quintilian: Selections from Book I (on Learn)  Murphy: “More than you ever wanted to know about Roman Pedagogy Part I.” (On Learn)  **Due: Midrash #3 (by 9:00 pm on Learn)** |
| Tuesday  November 8 | **Quintilian’s *Institutes of Oratory***  Quintilian: Book II B&H pps. 364-400.  Murphy: “More than you ever wanted to know about Roman Pedagogy Part II.” (On Learn) |
| Thursday  November 10 | **Quintilian’s *Institutes of Oratory***  Quintilian: Book X B&H pps. 400-412.  Terrill, Robert E. "Reproducing Virtue: Quintilian, Imitation, and Rhetorical Education." *Advances in the History of Rhetoric* 19.2 (2016): 157-171.  Fleming, David. "Quintilian, Progymnasmata, and Rhetorical Education Today." *Advances in the History of Rhetoric* 19.2 (2016): 124-141.  **Have an “Elevator Pitch” of your proposed final paper topic ready.** |
| Tuesday  November 15 | **Quintilian’s *Institutes of Oratory***  Quintilian: Book X B&H pps. 412-428.  Kalbfleisch, Elizabeth. "Imitatio Reconsidered Notes toward a Reading Pedagogy for the Writing Classroom." *Pedagogy* 16.1 (2016): 39-51.  Bourelle, Andrew, Tiffany Bourelle, and Natasha Jones. "Multimodality in the Technical Communication Classroom: Viewing Classical Rhetoric Through a 21st Century Lens." *Technical Communication Quarterly* 24.4 (2015): 306-327. |
| Thursday  November 17 | **Averroes**  Lea Clark, Carol. "Aristotle and Averroes: The Influences of Aristotle's Arabic Commentator upon Western European and Arabic Rhetoric." *The Review of Communication* 7.4 (2007): 369-387.  Merriam, Allen H. "Rhetoric and the Islamic tradition." *Communication Quarterly* 22.1 (1974): 43-49.  **Due: Midrash #4 (by 9:00 pm on Learn)** |
| Tuesday  November 22 | **Al-Farabi**  Ezzaher, Lahcen E., et al. “Al-Farabi’s *Book of Rhetoric*” *Three Arabic Treatises On Aristotle’S Rhetoric : The Commentaries Of Al-Farabi, Avicenna, And Averroes.* Carbondale: Southern Illinois University Press, 2015.  Halldén, Philip. "What is Arab Islamic rhetoric? Rethinking the history of Muslim oratory art and homiletics." *International Journal of Middle East Studies* 37.01 (2005): 19-38. |
| Thursday  November 24 | **Thanksgiving Break** |
| Tuesday  November 29 | **Christine de Pizan**  Redfern, Jenny R. “Christine de Pizan and the *Treasure of the City of Ladies*: A Medieval Rhetorician and Her Rhetoric.” *Reclaiming Rhetorica:* *Women in the rhetorical tradition* (1995): 9-24.  Glenn, Cheryl. “Chapter 3: Medieval Rhetoric: Pagan Roots, Christian Flowering, or Veiled voices in the Medieval Rhetorical Tradition.” *Rhetoric Retold : Regendering The Tradition From Antiquity Through The Renaissance*. Carbondale: Southern Illinois University Press, 1997. |
| Thursday  December 1 | **Looking Ahead**  Neel: “The Composition of Sophistry and the Sophistry of Composition.” (On Learn)  McComiskey, Bruce. “Chapter 5: The Global Village, Multiculturalism, and the Functions of Sophistic Rhetoric.” *Gorgias and the New Sophistic Rhetoric*. Carbondale, IL: Southern Illinois UP, 2002. |
| Tuesday  December 6 | **Peer Response Workshop**  **Due: Final Paper (by tomorrow, December 7th at 9:00 pm on Learn)** |
| Thursday  December 8 | **Final Class Celebration/Saturnalia**  **Due: Final Memorization Reflections**  **Due: Final Reflection (by tomorrow, December 9th at 9:00 pm on Learn)** |